**DISASTER RISK REDUCTION WEEKLY REPORT.**

SUB COUNTY: **EMBAKASI NORTH**

DATE: From 24/03/2025 To: 28/03/2025

1. **WEEK OVERVIEW**

**This week in Embakasi North Sub-County, significant progress was made on the risk mapping task. Finalized data verification in Dandora Phase 4, and reports were compiled . Simultaneously, data analysis and compilation for all five wards advanced, with preliminary statistical analysis and comparative risk assessments underway, setting the stage for comprehensive reporting and future risk mitigation strategies.**

**2. DISASTER INCIDENCES REPORTED**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| DATE | LOCATION | TYPE OF DISASTER | SEVERITY | CASUALTIES  /FATALITIES | PROPERTIES DAMAGED | RESPONSE ACTIONS | CHALLENGES |
|  |  | **NONE** |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |

**3. OTHER DRR ACTIVITIES**

|  |  |  |  |
| --- | --- | --- | --- |
| **DATE** | **ACTIVITY** | **STATUS** | **CHALLENGES** |
| **24/03/2025** | **SECTOR HEAD MEETING.**  **LATER ON WE PROCCED TO GREEN LIGHT VOCATIONAL TRAINING CENTRE ,FOR ASSESSMENT ON THE ON GOING BUILDING REPAIR** | **CONSTRUCTION IN PROGRESS** | **INSECURITY**  **MOBILITY** |
| **25/03/2025** | **FINALIZATION OF HARD MAPPING IN DANDORA 5** | **COMPLETE** | **INSECURITY**  **MOBILITY** |
| **26-28/03/2025** | **HAZARD MAPPING DATA ANALYSIS AND COMPILLING REPORT** | **IN PROGRESS** | **INSECURITY**  **MOBILITY** |

**4. RECOMMENDATIONS/ACTION PLAN FOR THE NEXT WEEK**

|  |  |
| --- | --- |
| Recommendation | **NEED TO ORGANISE FOR DISASTER PUBLIC AWARENESS PARTICIPATION ON ALL WARDS** |
| Action plan for next week | **RISK ASSESSMENT ACTIVITY KICKS ON TO ALL THE FIVE WARDS** |

**5. STAFF STATUS REPORT**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| PRESENT | UNAUTHORISED  ABSENCE | ANNUAL  LEAVE | SICK | MATERNITY  LEAVE | TIME OFF | TRAINING | TOTAL  STAFF |
| **ONE** | **NONE** | **NONE** | **NONE** | **ONE** | **NONE** | **NONE** | **TWO** |

**6. ADDITIONAL ATTACHMENTS** (Maps, photos, additional reports)

**PREPARED BY: SYLVIA MUTINDI MUTISO**

**SIGNATURE:SM**